

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| Toomer ES | 3/12 | 5:00pm | Zoom/Media Center |

**Notice Prepared By:** Kaitie Clark **Date Posted: 3/7 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda**
	2. **Approval of Previous Minutes**
	3. **Budget Approval**
2. **Discussion Items**
	1. **Discussion Item 1: Presentation of final budget**
	2. **Discussion Item 2: Security Grant Survey**
3. **Information Items**
	1. **Principal’s Report**